



## Interagency Council on Homelessness (ICH) ❖ Strategic Plan Implementation **Housing, Homelessness Prevention and Intervention**

### **Workgroup #1** **March 2, 2016** **9:00 a.m. – Adjournment**

**Via Teleconference with Public Access Located At:**

4126 Technology Way,  
Second Floor Conference Room  
Carson City, Nevada

**Call-in Number:** 1 (888) 363-4734; **Access Code:** 3865799#

### **AGENDA**

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|-----|---|----------------------------|-----------------|
| 1.  | Introductions, Roll Call, and Announcements   |                            | CJ Manthe       |
| 2.  | Public Comment (No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken, five (5) minute limit) |                            |                 |
| 3.  | Review and Approval of February 3, 2016 Minutes.  | <i>For Possible Action</i> | CJ Manthe       |
| 4.  | Update on Crosswalk Between H2 Action Plan and ICH Strategic Plan   | <i>For Possible Action</i> | Kelly Marschall |
| 5.  | Discuss Inclusion of Veterans Affairs Supportive Housing (VASH) Programs In Homeless Management Information System (HMIS)   | <i>For Possible Action</i> | CJ Manthe       |
| 6.  | Updates and Discussion on Recent Data Trends  | <i>For Possible Action</i> | Betsy Fadali    |
| 7.  | Discuss Strategic Plan Timeframes and Needed Expertise  | <i>For Possible Action</i> | CJ Manthe       |
| 8.  | Discuss Date of Next Meeting and Propose Agenda Items   | <i>For Possible Action</i> | CJ Manthe       |
| 9.  | Public Comment (No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken, five (5) minute limit) |                            |                 |
| 10. | Adjournment   | <i>For Possible Action</i> | CJ Manthe       |

INTERAGENCY COUNCIL ON HOMELESSNESS  
STRATEGIC PLAN IMPLEMENTATION  
WORKGROUP #1 – Housing, Homelessness Prevention and Intervention  
Notice and Agenda  
2016

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**Notification:**

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

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Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council but no action may be taken. The matter may be placed on a future agenda for action.

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Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.

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Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Council.

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All times are approximate. The Council reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Council may call for a lunch break.

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We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Public and Behavioral Health, 4126 Technology Way, Suite 200, Carson City, NV 89706 at (775) 684-5974 as soon as possible and no later than 24 hours prior to the time of the meeting.

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Notice of this meeting was posted in the following locations:

Washoe County Library, 301 South Center Street, Reno, NV 89501 Fax: (775) 327-8390

Elko County Library, 720 Court Street, Elko, NV 89801 Fax: (775) 738-8262

Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101 Fax: (702) 486-2012

NV State Department of Health and Human Services, 4126 Technology Way, Carson City, NV 89706 1<sup>st</sup> Floor

NV State Department of Health and Human Services, 4126 Technology Way, Carson City, NV 89706 2<sup>nd</sup> Floor

NV State Division of Public and Behavioral Health, 4150 Technology Way, Carson City, NV 89706 1<sup>st</sup> Floor

Washoe County Social Services, 350 South Center Street, Reno, NV 89501 Fax: (775) 785-8648

DPBH Website: [http://mh.nv.gov/Meetings/Interagency\\_Council\\_on\\_Homelessness\\_\(ICH\)/](http://mh.nv.gov/Meetings/Interagency_Council_on_Homelessness_(ICH)/)

Nevada Public Notices: <https://notice.nv.gov>

Notice of this meeting and supporting materials are available on or after the date of this notice at the above locations.

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